

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 25, 2011

Mr. President:

The Health and Human Services Committee reports a favorable recommendation on **1st Sub. H.B. 256**, CHILDREN'S HEALTH INSURANCE AND MEDICAID ADMINISTRATIVE SIMPLIFICATION, by Representative J. Dunnigan.

Respectfully,

D. Chris Buttars Committee Chair

Voting: 4-0-2

1 HB0256.SC1.WPD /MDA GCL/AMN 2/25/11 8:59 am

Bill Number

Action Class

Action Code